Review Form 1.6

| Journal Name: | Asian Journal of Research in Infectious Diseases |
|--------------------------|--|
| Manuscript Number: | Ms_AJRID_76711 |
| Title of the Manuscript: | Study the knowledge on Prevention of COVID 19 Epidemic among Traditional Medical Practitioners |
| Type of the Article | Original Article |

General guideline for Peer Review process:

This journal's peer review policy states that <u>NO</u> manuscript should be rejected only on the basis of '<u>lack of Novelty'</u>, provided the manuscript is scientifically robust and technically sound. To know the complete guideline for Peer Review process, reviewers are requested to visit this link:

(http://peerreviewcentral.com/page/manuscript-withdrawal-policy)

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PART 1: Review Comments

| | Reviewer's comment | Author's comment (if agreed with reviewer, correct the manuscript |
|------------------------------|--|---|
| | | and highlight that part in the manuscript. It is mandatory that authors |
| Compulsory REVISION comments | | Should write his/her reedback here) |
| Compulsory REVISION comments | It is an honour for me to review the manuscript number "Ms_AJRID_76711" entitled "Study the knowledge on Prevention of COVID 19 Epidemic among Traditional Medical Practitioners" for the "AJRID" journal. The manuscript is original and very well interesting. However, there are many major/minor comments, I hope the authors will make the changes to merit publishing in this journal. Here are some major requirements: 1) I saw a of typos and English mistakes, I advise you to make your paper read and edited by an English native or a specialist. 2) Please change in your title "COVID 19" to "COVID-19" and in your entire document. 3) There a lot of run-on sentences, and also some plagiarized sentences so please rephrase all these parts, especially in red: Most people infected with the covid 19 virus will experience mild to moderate respiratory liness and recover without requiring special treatment older people with chronic diseases are more likely to develop serious illness On 7th jan 2020 it was diagnosed as "novel corona virus" or 30/012021 who has declared it as a public health emergency of international concern pheic on 11/02/2020 the who renamed the disease as covid 19 and on 11/03/2020 declared as pandemic [4] The chinese center for disease control and prevention cdc ruled out related coronavirus such as influenza avian influenza adenovirus severe acute respiratory syndrome coronavirus sats cov 1 and middle east respiratory syndrome coronavirus mers cv. After that ravel related cases began emerging in thailand japan south korea france and the united states of america usa by mid january he confirmed cases and deaths peak in countries with covid 19 depending on population education and awareness preventative measures surveillance of the infected and interventions taking place[2] Since then the government of sri lanka introduced various sequential measures to improve social distancing such as closure of schools and education institutes introducing work from home model to reduce the public gathering introduci | and highlight that part in the manuscript. It is mandatory that authors should write his/her feedback here) |
| | *The covid 19 virus spreads primarily through droplets of saliva or discharge from the nose when an infected person coughs or sneezes so it's important also practice respiratory etiquette for example by coughing into a flexed elbow [6] | |
| | * Traditional practice during a time of plague is to place a bowl of water with cut pieces of lime citrus aurantifolia turmeric charcoal and lots of crushed neem leaves at the entrance and the back door of a house | |
| | * Medicinal properties especially the antiseptic qualities of neem turmeric and lime are acknowledged by the ayurveda system and now well accepted by science when * Traditional rituals called shanthi karma or rituals of solace are a combination of dance | |
| | chanting and the strumming of drums to invoke blessings of deities to eliminate evil spirits * "veddhas believe the spirit of their dead haunt them and cause diseases and to address this they perform a special dance known as the kirikoraha | |
| | * Add neem leaves to a boiling pot of milk and dance around the pot while getting the milk | |

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| | sprayed on their bodies using tiny neem branches "these fituals have any measureable impact on community health indigenous * the virus can spread from an infected person's mouth or nose in small liquid particles when they cough sneeze speak sing or breathe these particles range from larger respiratory droplets to smaller aerosols current * Virus can also spread in poorly ventilated and/or crowded indoor settings where people tend to spend longer periods of time this is because aerosols remain suspended in the air or travel farther than 1 meter long range people *May also become infected by touching surfaces that have been contaminated by the virus when touching their eyes nose or mouth without cleaning their hands * ood 10% adela ngwewondo et al 2020 said that there is an increase in the knowledge perception of disease transmission since respondents know it is transmitted by touching contaminated surfaces and then touching eyes nose or mouth * 69% of respondents had a high attitude score towards hospital seeking behavior while 60 8% took the necessary precautions like avoiding crowded areas wore masks washing hands regularly as stipulated by the who guidelines 4) Please try to add a statistical analysis of your whole sample; you did many descriptive statistics, without making any real contribution. | |
|---------------------------|---|--|
| Minor REVISION comments | 1)Please cite more papers, especially articles from 2019-2021 (the last tree years). 2) Please delate all extaparentheses. 3) Please remove vertical lines from your tables. | |
| Optional/General comments | | |

PART 2:

| | | Author's comment (if agreed with reviewer, correct the manuscript and highlight that part in the manuscript. It is mandatory that authors should write his/her feedback here) |
|--|---|---|
| Are there ethical issues in this manuscript? | (If yes, Kindly please write down the ethical issues here in details) | |

Reviewer Details:

| Name: | Hani Amir Aouissi |
|----------------------------------|--|
| Department, University & Country | Scientific and Technical Research Center on Arid Regions (CRSTRA), Algeria |

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